| - | 1. 0 | | MATO VIIIV | |
|--|--|------------------------------|---|---|
| | 5974 | | TMENT OF HEALTH OF VITAL STATISTICS | |
| 1 PLACE | OF DEATH | | ICATE OF DEATH | DINING. |
| | Franklin | Registratio | on District No. 392 File No. | 115 5 |
| | I | Deimary D | egistration District No. 8187 Registered No. | 1/70 |
| Townshi | ip | Primary R | egistration District No | 16/4 |
| or Village | | No. | Ohio Pen. St., urred in a hospital or institution, give its NAME instead of street | Ward |
| or City of | Columbus | | | and number) |
| Length of resider | nce in city or town where deat | h occurredyrsyrsmos | ds. How long in U. S., if of foreign birth? | Jds. |
| 2 FULL N | AME Honer. | William Kiss | Did Deceased Serve in U. S. Navy or Army | |
| (a) Pari | Idanaa Na | | Summit Co- | 3 |
| (a) Kesi | idence. No | (Usual place of abode) | St., Ward. Summit 6-4 | m and State) |
| PERSONAL AND STATISTICAL PARTICULARS | | | MEDICAL CERTIFICATE OF DEATH | |
| 3. SEX 4. COLOR OR RACE S. Single, Married, Widowed, | | | 21. DATE OF DEATH (month, day, and year) ADT. 21, . 60 | |
| Male | White | or Divorced (write the word) | 22. I HEREBY CERTIFY, That I attended de | |
| Sa. If married, widowed, or divorced HUSBAND of (or) WIFE of | | | , 19 , to, 19, | |
| | | | I last saw h alive on 19. death is said | |
| 6. DATE OF BIRTH (month, day, and y Sept 14-1907 | | | to have occurred on the date stated above at 6 P. m. | |
| 7. AGE Years Months Days If LESS than | | | The PRINCIPAL CAUSE OF DEATH and related causes of importance | |
| 2 | 2 | 1 day,/hra. | in order of onset were as follows: | Date of anset |
| 8 Trade o | profession, or particular | or min. | 10 11 | |
| kind of | work done, as spinner, bookkeeper, etc. | none | Mankladnetion | |
| 9. Industry | or business in which | 1/10 | 10011-1 | |
| asw mil | ras done, as silk mill | 1/// | One pendentiary | |
| S 10. Date de | ceased last worked at cupation (month and | 11. Total time (years) | | |
| O year) | anparate (month and | occupation | CONTRIBUTORY CAUSES of importance not related | |
| 12. BIRTHPLA | CE (city or town) Se | pt. 14,1907 | to principal cause: | |
| | country) Swanson | 1, 1 | | |
| M 15. NAME | James V | U. Kisner | | |
| 13. NAME James W. Kisner 14. BIRTHPLACE (city or town) White (State of country) | | | Name of operation Date of | |
| | | | What test confirmed diagnosis? Was there an au | topsy? |
| Mary Honor Ches hol | | | If death was due to external causes (violence) fill in lowing: | also the fol- |
| 16. BIRTHPLACE (city or town) WO (State or country) | | | Accident, suicide, or homicide? Date of injury 19 | |
| | | | Where did injury occur? | |
| The Signature of 8 MM. M. On and | | | (Specify city or town, county, and State) Specify whether injury occurred in industry, in home, or in public place. | |
| 17. INFORMAT | | or alarono | | hanne huner |
| 18. BURIAL CREMATION, OR BENOVAL | | | Manner of injury | |
| Placewanders MB Date Ofr 24 1930 | | | Nature of injury | |
| 19. UNDERTA | VPO C. I. NOW | Murch | 24. Was disease or injury in any way related to occupation | of deceased? |
| (Address) Calinton | | | If so, specify 4 | none |
| 19a. Was body | embalmed 444 Emb | almer's No. 249271. | meste / Much | 4. |
| 20. FILED # | 123 100 | for reegan | (Signed) Just Wareham Of | M. D. |
| | / | Registrar. | (Address) TV PM I MAN OU | Contractor of the last of the |