| 01002  |                          |   | MENT OF HEALTH OF VITAL STATISTI  | and the same of th |              |
|--|--------------------------|---|---|--|--------------|
| 1 PLACE OF DEATH CERTIF  |                          |   | ICATE OF DEATH  | Co   |              |
| County Franklin Registration   |                          | n District No. 392  | File No. 22831  |  |              |
| Township   |                          | egistration District No                                   | 8187 Registered No // 20  | 7  |              |
| or Village   |                          |   |   |  |              |
| or City of   | Columbus                 | (If death occi  | irred in a bospital or instituti  | on, give its NAME instead of street and number   | 0            |
|  |                          |   | de Hamilton to H C H  | of foreign birth?  |              |
| 2 FULL NA  | AME Leroy Lut            | her   | as. now tong in D. S., ii   | Did Dereased Serve in U.S. Nayy or Army  |              |
| (a) Resid  | dence. NoLio             | king Co.<br>(Usual place of abode)                        | St.,Ward.   | (If nonresident give city or town and Stat   |              |
|  | AL AND STATISTI          | CAL PARTICULARS   | MEDICAL   | CERTIFICATE OF DEATH   |              |
|  |                          | 5. Single, Married, Widowed, or Disposed (write the word) | 21. DATE OF DEATH (month, day, and year) A pr.21, 1930  |  |              |
| Male   | White                    | or Single (write the word)                                |   | Y CERTIFY, That I attended deceased fro  | m            |
| 5a. If married, widowed, or divorced HUSBAND of (or) WIFE of   |                          |   |   | , 19 , to, 19  |              |
|  |                          |   | I last saw h alive on 19 , death is said  |  |              |
| 6. DATE OF BIRTH (month, day, and year) Feb.27,1909  |                          |   |   | te stated above atm.   |              |
| DESCRIPTION OF THE PROPERTY OF | ars Months               | Days If LESS than 1 day,hrs. ormin.                       | in order of onset were a  | OF DEATH and related causes of importants follows:   | and the same |
| 8. Trade pr  | rofession, or particular | At  | 11 10   |  |              |
| Print Committee of the  | work done, as spinner, R | .R. Brakeman  | conse   | agrahan  | _            |
| work wa  | or business in which     | 1.11/1/   | 12 her 1  | Historians   | 1            |
| saw mill, bank, etc.  10. Date deceased last worked at this occupation (month and year)  spent in this occupation.   |                          |   | 0   |  |              |
|  |                          |   |   | ES of importance not related   |              |
|  | CE (city or town) New    | ark, Ohio   | to principal cause:   |  |              |
| (State or c  | country)                 | 4-  |   |  |              |
| 13. NAME   | ny                       | turn  |   |  |              |
| 14. BIRTHPLACE (city or town)  |                          |   | Date of   |  |              |
| (State or country)  Maggie Luther, Rt. #2  |                          |   | What test confirmed diagnosis? Was there an autopsy?  |  |              |
|  |                          |   | lowing:   | external causes (violence) fill in also the fo   |              |
| 16. BIRTHPLACE (city or town) Hukyom (State or country)  |                          |   | Accident, suicide, or homicide? Date of injury , 19.  Where did injury occur? (Specify city or town, county, and State) |  |              |
|  |                          |   |   |  |              |
| 17. INFORMANT And (Address) Menagle  |                          |   | Specify whether injury occurred in industry, in home, or in public place.   |  |              |
| 18. BURIAL PREMATION OR REMOVAL Place Vilson Com Date 4 - 24 120   |                          |   | Manner of injury  |  | -            |
|  |                          |   | Nature of injury  |  | -            |
| 19 UNDERTAKER & M Mc Sonagle   |                          |   | 24. Was disease or injury in any way related to occupation of deceased?   |  |              |
| 19a. Was body embalmed 40 Embalmer's No.   |                          |   | If so, specify  | Let a ha Eurone  | 5            |
| 20. FILED  | 4/22 000                 | Wreegan   | (Signed)  | pr a sturping M.   | D.           |
| AM. PALED  | 7                        | Registrar.  | (Additions) 14  | is not remove at   |              |
| media in   | 1                        | /   | 0   |  |              |